







## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

**CONFIRMATION NO. 3321** 

| SERIAL NUMBE<br>10/014,977   | FILING DATE<br>12/10/2001<br>RULE   | CLASS GR |                           | GRO                    | OUP ART UNIT<br>3736                    |                       | ATTORNEY<br>DOCKET NO.<br>260/289 |                            |  |
|--|---|----------|---------------------------|------------------------|---|-----------------------|-----------------------------------|----------------------------|--|
| APPLICANTS<br>Michael Eva  | n Webber, Culver City, C  | Α;       |                           |                        |   |                       |                                   |                            |  |
| ** CONTINUING D  | ATA *************   | **       |                           |                        |   |                       |                                   |                            |  |
| ** FOREIGN APPL  | LICATIONS **************  | ****     |                           |                        |   |                       |                                   |                            |  |
| IF REQUIRED, FO<br>** 01/25/2002   | REIGN FILING LICENSE  | GRANTE   | ED** SMALL E              | NTITY                  | **                                      |                       |                                   |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes no no Met after Allowance  Yesified Signature Initials |   |          | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>6 |   | TOTAL<br>CLAIMS<br>42 |                                   | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS<br>22249   |   |          |                           |                        |   |                       |                                   |                            |  |
| TITLE  |   |          |                           |                        |   |                       |                                   |                            |  |
| Method of analyzin   | ig components of alveolar   | breath   |                           |                        |   | <u>.</u>              |                                   |                            |  |
|  |   |          |                           |                        | ☐ All Fees                              |                       |                                   |                            |  |
|  |   |          |                           |                        | 1.16 Fees ( Filing )                    |                       |                                   |                            |  |
| RECEIVED N   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |          |                           | NT                     | ☐ 1.17 Fees ( Processing Ext. of time ) |                       |                                   |                            |  |
| 675 N  | No for following:   |          |                           |                        | ☐ 1.18 Fees ( Issue )                   |                       |                                   |                            |  |
|  |   |          |                           |                        | Other                                   |                       |                                   |                            |  |
|  |   |          |                           |                        | ☐ Credit                                |                       |                                   |                            |  |



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UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspfu.gov



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## **CONFIRMATION NO. 3321**

| SERIAL NUMBI<br>10/014,977  |   |                                       | (      | CLASS<br>600  |     | GROUP ART UNIT<br>3736  |       | ATTORNEY<br>DOCKET NO.<br>260/289 |             |
|---|---|---------------------------------------|--------|---------------|-----|---|-------|-----------------------------------|-------------|
| APPLICANTS  | ;   |                                       |        |               |     |   |       |                                   |             |
| Michael Ev  | an W  | ebber, Culver City, CA                | ;      |               |     |   |       |                                   |             |
| ** CONTINUING I   | DATA  | · · · · · · · · · · · · · · · · · · · | •      |               |     |   |       |                                   |             |
| ** FOREIGN APPLICATIONS ************************************                    |   |                                       |        |               |     |   |       |                                   |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 01/25/2002 |   |                                       |        |               |     |   |       |                                   |             |
| Foreign Priority claimed  |   |                                       | er :   | STATE OR      | SHE | ETS   | TOTAL |                                   | INDEPENDENT |
| met<br>Verified and<br>Acknowledged   | Allowance Allowance                                   |                                       |        | COUNTRY<br>CA |     | WING CLAIN<br>6 42  |       |                                   | CLAIMS<br>4 |
| ADDRESS<br>34026<br>JONES DAY<br>555 WEST FIFTH<br>LOS ANGELES ,<br>90013-1025  |   | EET, SUITE 4600                       |        |               |     |   |       |                                   |             |
| TITLE<br>Method of analyzi  | ng co   | omponents of alveolar b               | oreath |               |     |   |       |                                   |             |
|   | No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |        |               |     | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue )  Other |       |                                   |             |